

# CONSOLIDATED DETAIL OF INTERNAL ASSESMENT

Name of the Institute:- Dr. B. R. Ambedkar Govt. Polytechnic , Ambota H.P.

Name of Semester:- THIRD

Name of Branch/Trade :- Architectural Assistantship

Name Of Examination & Session:- Polytechnic,

MID SESSIONAL OCT.- 2023

| S.No. | Name of Candidate | AD-III | BMC-II | BS | HOA-II | CRA | ELECTI<br>VE-I | CAA-II | SEMIN<br>AR-I | S.C.A. | Grand<br>Total |
|-------|-------------------|--------|--------|----|--------|-----|----------------|--------|---------------|--------|----------------|
|       | Max. Marks        | 64     | 64     | 24 | 24     | 24  | 24             | 40     | 40            | 25     | 329            |
|       | Min Pass Marks    | 26     | 26     | 10 | 10     | 10  | 10             | 20     | 20            | 10     |                |
| 1     | ABHAY THAKUR      | 27     | 34     | 16 | 14     | 16  | 14             | 31     | 35            | 15     | 202            |
| 2     | ABHINANDAN        | 13     | 35     | 15 | 11     | 15  | 12             | 28     | 32            | 15     | 176            |
| 3     | ARUN              | 48     | 49     | 18 | 16     | 18  | 14             | 32     | 35            | 15     | 245            |
| 4     | KNISHAK           | 33     | 41     | 15 | 13     | 15  | 13             | 31     | 33            | 16     | 210            |
| 5     | MOHIT KUMAR       | 51     | 51     | 17 | 18     | 18  | 15             | 36     | 32            | 15     | 253            |
| 6     | NITIN THAKUR      | 49     | 51     | 18 | 16     | 19  | 15             | 34     | 35            | 18     | 255            |
| 7     | RAHUL RANA        | 48     | 50     | 15 | 16     | 17  | 13             | 36     | 33            | 13     | 241            |
| 8     | SUPRIYA           | 32     | 42     | 18 | 15     | 16  | 13             | 32     | 33            | 14     | 215            |
| 9     | TANISH KUMAR      | 17     | 32     | 13 | 11     | 11  | 12             | 27     | 19            | 14     | 156            |
| 10    | VANSH             | 43     | 43     | 16 | 14     | 17  | 15             | 33     | 31            | 15     | 227            |
| 11    | VANSH SHARMA      | 51     | 50     | 19 | 19     | 19  | 15             | 36     | 35            | 19     | 263            |
| 12    | VANDNA KUMARI     | 37     | 43     | 16 | 12     | 16  | 13             | 30     | 31            | 15     | 213            |
| 13    | NITIN RANA        | 35     | 40     | 12 | 10     | 15  | 13             | 32     | 19            | 18     | 194            |
| 14    | RISHIKA           | 51     | 52     | 18 | 18     | 17  | 15             | 35     | 34            | 16     | 256            |

Certified that the above information is prepared as per the internal assesment given by the individual subject teacher which is enclosed with this proforma and there is no deviation, cutting/overwriting in the supplied infromation.

Prepared by

Checked By

H.O.D. (ARCH. ASSTT.)

Dr. B.R.Ambedkar

Govt. Polytechnic Ambota

No. 5450-53

Date

30-10-23

Copy to:-

1. H.O.D. (ARCH. ASSTT.)
2. Class Incharge (Ar. Rajinder Dhiman)
3. Training Asstt.
4. Notice Board
5. Web Incharge

H.O.D. (ARCH. ASSTT.)

Dr. B.R.Ambedkar

Govt. Polytechnic Ambota